

## **MANDATORY PUBLIC DISCLOSURE**

### **APPENDIX-IX**

#### **A. GENERAL INFORMATION:**

<b>SR NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL HISAR
2	AFFILIATION NO.	580006
3	SCHOOL CODE	40117
4	COMPLETE ADDRESS WITH PIN CODE	MILITAY STATION HISAR ,125006
5	PRINCIPAL NAME & QUALIFICATION	DR KAVITA JAKHER
6	SCHOOL EMAIL ID	<a href="mailto:hisaraps@gmail.com">hisaraps@gmail.com</a>
7	CONTACT DETAILS	8929232380

#### **B. DOCUMENTS AND INFORMATION**

<b>SR. NO.</b>	<b>DOCUMENTS AND INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	
9	SELF AFFIDAVIT	<a href="#">Click Here</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

<b>SR. NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

**RESULT CLASS: X**

<b>SR. NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2018	204	204	100 %	
2	2019	176	176	100 %	
3	2020	246	246	100 %	

**RESULT CLASS: XII**

<b>SR. NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2018	163	163	100 %	
2	2019	141	141	100 %	
3	2020	127	127	100 %	

**D: STAFF (TEACHING)**

<b>SR.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	126
	# PGT	16
	# TGT	49
	# PRT	61
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

**E: SCHOOL INFRASTRUCTURE:**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	40650
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	Rooms- 84 Size- 57 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	Labs- 11
4	INTERNET FACILITY ( Y / N)	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE