# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	580006
3	SCHOOL CODE (IF APPLICABLE)	40117
4	COMPLETE ADDRESS WITH PIN CODE	HISAR MILITARY STATION, HISSAR , HARYANA - 125006
5	PRINCIPAL NAME	KAVITA JAKHER
6	PRINCIPAL QUALIFICATION	MA, BEd, M Phill, D Lit
7	SCHOOL EMAIL ID	40117@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8929232380
<b>a</b>		

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apshisar.com/downloads/files/n6465b60551e4c.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apshisar.com/downloads/files/n6465b61bedd88.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.apshisar.com/downloads/files/n6465b61bedd88.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apshisar.com/downloads/files/n6465b61bedd88.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apshisar.com/downloads/files/n6465b61bedd88.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	https://www.apshisar.com/downloads/files/n6465b61bedd88.pdf

# D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL	KAVITA JAKHER		
2	TOTAL NO. OF TEACHERS	126		
	PGT	19		
	TGT	49		
	PRT	58		
3	TEACHERS SECTION RATIO	1:1.5		
4	DETAILS OF SPECIAL EDUCATOR	Mr Sarjeet Kumar, Special Educator		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Vandana Dhanda, Counsellor & Wellness Teacher		

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	300	299	99.6	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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### E : SCHOOL INFRASTRUCTURE:

INFORMATION	DETAILS
TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	91 & 47
NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 90
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	17
NO. OF BOYS TOILETS	18
LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.apshisar.com
	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)INTERNET FACILITYNO. OF GIRLS TOILETSNO. OF BOYS TOILETSLINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE