

MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	580006
3	SCHOOL CODE (IF APPLICABLE)	40117
4	COMPLETE ADDRESS WITH PIN CODE	HISAR MILITARY STATION, HISAR , HARYANA - 125006
5	PRINCIPAL NAME	KAVITA JAKHER
6	PRINCIPAL QUALIFICATION	MA, BEd, M Phill, D Lit
7	SCHOOL EMAIL ID	40117@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8929232380

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf">https://www.apshisar.com/downloads/files/n66138c8e36b7b.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apshisar.com/downloads/files/n66138ca142868.pdf">https://www.apshisar.com/downloads/files/n66138ca142868.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apshisar.com/downloads/files/n66138ca142868.pdf">https://www.apshisar.com/downloads/files/n66138ca142868.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apshisar.com/downloads/files/n66138ca142868.pdf">https://www.apshisar.com/downloads/files/n66138ca142868.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apshisar.com/downloads/files/n66138ca142868.pdf">https://www.apshisar.com/downloads/files/n66138ca142868.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apshisar.com/downloads/files/n66138ca142868.pdf">https://www.apshisar.com/downloads/files/n66138ca142868.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAVITA JAKHER
2	TOTAL NO. OF TEACHERS	126
	PGT	19
	TGT	49
	PRT	58
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr Sarjeet Kumar, Special Educator
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Preeti, Counsellor & Wellness Teacher

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	300	299	99.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	173	172	99.4	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	126 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.apshisar.com">www.apshisar.com</a>